

Chapter 10: The self, death, and the afterlife

- Conceptions of the self
 - Dualism
 - Forms
 - Substance
 - Descartes
 - Mysterious causal relations
 - Thomistic
 - Aquinas
 - Complex structure
 - Others
 - Arguments
 - From distinction
 - From knowledge
 - From personal identity
 - Materialism
 - Forms
 - Identity theory
 - Functionalism
 - Explanations
 - Monistic pantheism
 - The ultimate reality of Brahman
 - The illusion of Maya
 - The enlightenment of Moksha
 - No-self
 - No substances
 - The role of enlightenment
- Reincarnation and karma
 - Reincarnation
 - Parmod example
 - Essential doctrine
 - Hindus
 - Buddhists
 - Karma
 - Explanations
 - Justifications
 - Objections
 - Plausibility
 - Fairness
- Arguments for immortality
 - Near- death experiences
 - Widely experienced
 - Commonly characterized
 - Specifically realized
 - Resurrection
 - Jews
 - Christians
 - Jesus was resurrected

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- Jesus was not resurrected
- The nature of God
 - Human aspirations
 - God's love
- the nature of the soul
 - Plato
 - McTaggart
- Arguments against immortality
 - The dependency of consciousness on the brain
 - Argument
 - Response
 - Personal identity
 - Argument
 - Response
 - Eternal misery
 - Argument
 - Response
- Summary