NOTES ON CHAPTER FOUR

Page 73
A valuable contrasting account of the history of sociology that is not so infused with Western assumptions can be found in Raewyn Connell’s *Southern Theory* (Polity, 2008).

Pages 74–5
For a good compendium of discussion and original articles on the Enlightenment, see Paul Hyland with Olga Gomez and Francesca Greensides, *The Enlightenment: A Sourcebook and reader* (Routledge, 2003).
See also Roy Porter’s classic study of *The Enlightenment*, new edn (Penguin, 2001).

Pages 75–80
On the typological tradition, see

Page 84

There are now many biographies of Mills. A sample would include: Stanley Aronowitz, *C. Wright Mills* (Sage, 2004); Daniel Geary *Radical Ambition: C. Wright Mills, the Left, and American Social Thought* (University of California Press, 2009); Keith Kerr, *Postmodern Cowboy: C. Wright Mills and a New 21st-Century Sociology* (Paradigm Press, 2010).

Page 85
The list is my own personal listing, which was very hard to draw up. I decided they should all be dead, so naturally this excluded all living sociologists! It became clear too that most of them were men and that I should not fudge this issue by adding in token women. I hence created a separate table for ‘women sociologists’.

The International Sociological Association has listed 10 books of the 20th century and it is this:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Author</th>
<th>Title</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Weber, Max</td>
<td><em>Economy and Society</em></td>
<td>20.9</td>
</tr>
<tr>
<td>2</td>
<td>Mills, Charles Wright</td>
<td><em>The Sociological Imagination</em></td>
<td>13.0</td>
</tr>
<tr>
<td>3</td>
<td>Merton, Robert K.</td>
<td><em>Social Theory and Social Structure</em></td>
<td>11.4</td>
</tr>
<tr>
<td>4</td>
<td>Weber, Max</td>
<td><em>The Protestant Ethic and the Spirit of Capitalism</em></td>
<td>10.3</td>
</tr>
<tr>
<td>5</td>
<td>Berger, P. L. and Luckmann, T.</td>
<td><em>The Social Construction of Reality</em></td>
<td>9.9</td>
</tr>
<tr>
<td>6</td>
<td>Bourdieu, Pierre</td>
<td><em>Distinction: A Social Critique of the Judgment of Taste</em></td>
<td>9.5</td>
</tr>
<tr>
<td>7</td>
<td>Elias, Norbert</td>
<td><em>The Civilizing Process</em></td>
<td>6.6</td>
</tr>
<tr>
<td>8</td>
<td>Habermas, Jürgen</td>
<td><em>The Theory of Communicative Action</em></td>
<td>6.4</td>
</tr>
<tr>
<td>9</td>
<td>Parsons, Talcott</td>
<td><em>The Structure of Social Action</em></td>
<td>6.2</td>
</tr>
<tr>
<td>10</td>
<td>Goffman, Erving</td>
<td><em>The Presentation of Self in Everyday Life</em></td>
<td>5.5</td>
</tr>
</tbody>
</table>
On multiculturalism, see: Seyla Benhabib, *The Claims of Culture: Equality and Diversity in the Global Culture* (Princeton, 2002), especially the introduction. Chandra Talpade Mohanty, *Feminism Without Borders; Decolonizing Theory, Practicing Solidarity* (Duke University Press, 2003) will provide a major account of how these problems and issues have developed within multiculturalism and feminism.

On the contemporary critique of multiculturalism by sociologists see:

Bill Ashcroft, Gareth Griffiths, and Helen Tiffin (eds), *The Post-colonial Studies Reader* (Routledge, 2005).

**Pages 89–90**

**Feminism unbound**

See Lengermann and Niebrugge-Brantley’s excellent *The Women Founders* (1998) on all this. Note websites on these women:

Harriet Martineau

Jane Addams

**Page 91**

An excellent short introduction to postcolonial studies is:

A much fuller time line of sociology can be found in George Ritzer, *The Encyclopedia of Sociology, Volume 1* (Blackwell, 2008).

Time line of the American Sociological Association, 1905–2005:
http://www.asanet.org/cs/root/leftnav/asa_history/a_history_of_asa_2005_appendix_1